



**2<sup>nd</sup> ANNUAL MARINE CORPS TOYS FOR TOTS**

**CAR SHOW BENEFIT**

**PLEASE PRINT ON FORM!!!**

**OWNER/PARTICIPANT NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_ **MAKE:** \_\_\_\_\_

**MODEL:** \_\_\_\_\_

**COLOR:** \_\_\_\_\_

**MODIFIED: YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**CLUB AFFILIATION: YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**NAME OF CLUB:** \_\_\_\_\_

**HOW DID YOU HEAR ABOUT TODAYS SHOW?** \_\_\_\_\_

**HOW MANY MILES DID YOU DRIVE TODAY?** \_\_\_\_\_

**BY SIGNING BELOW, YOU ACCEPT RESPONSIBILITY FOR YOUR VEHICLE AND YOURSELF. YOU RELEASE FROM LIABILITY THE CITY OF COCHRAN, BLECKLEY COUNTY HIGH SCHOOL AND THE CAR SHOW ORGANIZERS.**

**OWNER/PARTICIPANT SIGNATURE** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**Please return your application to:**

**Christopher Arnold  
210 Sonata Circle  
Pooler, Georgia, 31322**

**Email: [mapleredta@gmail.com](mailto:mapleredta@gmail.com)**